BULLETIN 2012-24

U.S. Department of Labor Employment and Training Administration Office of Apprenticeship (OA) Washington, D.C. 20210

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Subject: International Pipe Trades Joint Training Committee - New Accredited Technical Training Institution for Direct Entry

Code: 400.1

August 27, 2012

Action: Immediate

<u>PURPOSE</u>: To inform the OA and State Apprenticeship Agencies (SAA) staff, Registered Program Sponsors and other Registered Apprenticeship Partners that the International Pipe Trades Joint Training Committee (IPT-JATC) has approved the addition of the following Technical Training Institutions: Engineering Technologies and Nord Advanced Technologies Center, Lorain County Community College, 1005 North Abbe Road, Elyria, Ohio 44035, allowing graduates of this school, direct entry into the Piping Industry Apprenticeship Programs sponsored by IPT-JATC with at least one-year of credit.

BACKGROUND: The IPT-JATC has previously reviewed and approved the following schools as accredited Technical Training Institutions:

Moraine Valley Community College 9000 W. College Parkway

Palos Hills, IL 60465-0937

Wichita Technical Institute 708 South Sheridan Street Tulsa, OK 74112

Fox Valley Career Center 47W326 Kesslinger Road Maple City, IL 60151

Bellingham Technical College 3028 Lindbergh Avenue Bellingham, WA 98225

Midwest Technical Institute 2731 Farmers Market Road Springfield, IL 62707 4-M Welding School 1345 N. 108

Palos Hills. IL 60465-0937

New River Community College 5251 College Drive

5251 College Drive Dublin, VA 24084

Everett Community College

2000 Tower Street Everett, WA 98201

Skagit Valley College 2405 East College Way

Mount Vernon, WA 98273-5899

The Division of Standards and National Industry Promotion will continue to provide the names of IPT-JTC approved institutions as we receive them. Notification will be through issuance of a bulletin.

ACTION: The OA staff should familiarize themselves with this bulletin.

If you have any questions, please contact Kirk A. Jefferson, Apprenticeship and Training Representative at (202) 693-3399.

NOTE: This bulletin is being sent via electronic mail.