BULLETIN 2019-73 August 22, 2019

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| U.S. Department of Labor  Employment and Training  Administration  Office of Apprenticeship (OA)  Washington, D.C. 20210 | Distribution:  A-541 Headquarters  A-544 All Field Tech  A-547 SD+RD+SAA+; Lab.Com | Subject: Revised National Guidelines for Apprenticeship Standards for the National Electrical Contractors Association, Inc., (NECA) and the International Brotherhood of Electrical Workers (IBEW)  Code: 400.1 |
| Symbols: DRAP/RCG | Action: Immediate |
| **PURPOSE:** To inform the staff of OA and the State Apprenticeship Agencies (SAA), Registered Apprenticeship program sponsors and other Registered Apprenticeship partners of the revision of National Guidelines for Apprenticeship Standards for the National Electrical Contractors Association, Inc., (NECA) and the International Brotherhood of Electrical Workers (IBEW) to comply with Title 29 CFR Part 30.  **BACKGROUND:** These revised National Guidelines for Apprenticeship Standards requested by Mr. Todd Stafford, Executive Director, electrical training ALLAINCE and Mr. David Long, Chief Executive Officer, National Electrical Contractors Association (NECA) on behalf of the electrical training ALLIANCE were approved by the OA Administrator on July 26, 2019. These revised National Guidelines for Apprenticeship Standards are a model for developing local apprenticeship programs registered with OA or a SAA for the following occupations:   * Inside Wireman   (Existing Title: Interior Electrician)  O\*NET–SOC CODE: 47-2111.00  RAPIDS CODE: 0159   * Inside Wireman   (Existing Title: Interior Electrician)  O\*NET–SOC CODE: 47-2111.00  RAPIDS CODE: 0159HY  **ACTION:** The OA staff should familiarize themselves with this bulletin. A copy of the National Guidelines for Apprenticeship Standards including the Work Process Schedule and Related Instruction Outlines are attached.  If you have any questions, please contact Ricky Godbolt, Apprenticeship and Training Representative (ATR) at (202) 693-3815 or [Godbolt.Ricky.C@dol.gov](mailto:Godbolt.Ricky.C@dol.gov).  **NOTE:** This bulletin is being sent via electronic mail.  Attachment | | |