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| OFFICE OF APPRENTICESHIP  BULLETIN | **NO.**  2025-45 |
| **DATE**  February 26, 2025 |

**TO:** NATIONAL APPRENTICESHIP SYSTEM STAKEHOLDERS

OFFICE OF APPRENTICESHIP STAFF

STATE APPRENTICESHIP AGENCIES

**FROM:** JOHN V. LADD /s/

Administrator, Office of Apprenticeship

**SUBJECT:** Revision to National Standards of Apprenticeship name change for Service King to Crash Champions.

1. **Purpose.** To inform the staff of OA, State Apprenticeship Agencies (SAA), Registered Apprenticeship program sponsors and other Registered Apprenticeship partners of the Service King name change to Crash Champions.
2. **Action Requested.** This bulletin is being provided to OA staff for informational purposes only. The Region IV Office of Apprenticeship will be responsible for maintenance and technical assistance regarding this program.
3. **Summary and Background.**
   1. Summary – This revision to the National Standards of Apprenticeship, was submitted by Mr. Donald McComb, STEP Administrator, on behalf of Crash Champions, were processed by Joseph P. Taylor and approved by the OA Administrator on February 25, 2025.
   2. Background –

***NPS Background -*** National Program Standards of Apprenticeship are programs that are registered by OA on a national basis and that consist of occupational standards which: (1) are developed and sponsored by an employer, national trade or industry organization, labor organization, educational institution, or consortium; (2) are demonstrably national or multi-State in their design, suitability, and scope based on consideration of the National Program Standards criteria (detailed below); and (3) comply with the regulatory requirements contained in 29 CFR Part 29 and 29 CFR Part 30.

1. **Revision to National Standards of Apprenticeship.** This revision to the National Standards of Apprenticeship for Crash Champions, will be serviced by the Region IV Office of Apprenticeship.
2. **Inquiries.** If you have any questions please contact Maria R. Brady, Multi-State Director, Region IV, at (972) 850-4639.
3. **Attachments.** None.