|  |  |
| --- | --- |
| OFFICE OF APPRENTICESHIPBULLETIN | **NO.**2025-09 |
| **DATE**October 29, 2024 |

**TO:** NATIONAL APPRENTICESHIP SYSTEM STAKEHOLDERS

 OFFICE OF APPRENTICESHIP STAFF

 STATE APPRENTICESHIP AGENCIES

**FROM:** JOHN V. LADD /s/

 Administrator, Office of Apprenticeship

**SUBJECT:** Revision to Appendix A National Standards of Apprenticeship for Nestlé

1. **Purpose.** To inform the staff of OA, State Apprenticeship Agencies (SAA), Registered Apprenticeship program sponsors and other Registered Apprenticeship partners of a revision to Appendix A to include the occupation listed below to Nestlé.
2. **Action Requested.** This bulletin is being provided to OA staff for informational purposes only. The Region V, Regional Office will be responsible for maintenance and technical assistance regarding this program.
3. **Summary and Background.**
	1. Summary – This revision to Appendix A, to the National Standards of Apprenticeship, was submitted by Mr. Jerry Franklin, Apprenticeship Program Manager on behalf of the Nestlé, were processed by Kirk A. Jefferson and approved by the OA Administrator on October 28, 2024.
	2. Background –

***NPS Background -*** National Program Standards of Apprenticeship are programs that are registered by OA on a national basis and that consist of occupational standards which: (1) are developed and sponsored by an employer, national trade or industry organization, labor organization, educational institution, or consortium; (2) are demonstrably national or multi-State in their design, suitability, and scope based on consideration of the National Program Standards criteria (detailed below); and (3) comply with the regulatory requirements contained in 29 CFR Part 29 and 29 CFR Part 30.

1. **Revision to Appendix A.** This revision to Appendix A, to the National Standards of Apprenticeship for Nestlé for the following occupations will be serviced by Region V, Regional Office of Apprenticeship:

Quality Control Analyst

O\*NET-SOC CODE: 19-4099.01

RAPIDS CODE: 3051CB

Training type: Competency-based

1. **Inquiries.** If you have any questions, please contact David Gray, Indiana State Director, at 317-515-0162 or Gray.david@dol.gov.
2. **Attachments.** None.