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| OFFICE OF APPRENTICESHIPBULLETIN | **NO.**2023-31 |
| **DATE**November 22, 2022 |

**TO:** NATIONAL APPRENTICESHIP SYSTEM STAKEHOLDERS

 OFFICE OF APPRENTICESHIP STAFF

 STATE APPRENTICESHIP AGENCIES

**FROM:** JOHN V. LADD /s/

 Administrator, Office of Apprenticeship

**SUBJECT:** Revision to Appendix A National Standards of Apprenticeship for UnitedHealth Group.

1. **Purpose.** To inform the staff of OA, State Apprenticeship Agencies (SAA), Registered Apprenticeship program sponsors and other Registered Apprenticeship partners of a revision to Appendix A to include the occupation listed below to UnitedHealth Group.
2. **Action Requested.** This bulletin is being provided to OA staff for informational purposes only. The OA National Office will be responsible for maintenance and technical assistance regarding this program.
3. **Summary and Background.**
	1. Summary – This revision to Appendix A, to the National Standards of Apprenticeship, was submitted by Ms. Stephanie Fitzpatrick, Chief Talent Officer, on behalf of the UnitedHealth Group, were processed by Kirk A. Jefferson and approved by the OA Administrator on November 17, 2022.
	2. Background –

***NPS Background -*** National Program Standards of Apprenticeship are programs that are registered by OA on a national basis and that consist of occupational standards which: (1) are developed and sponsored by an employer, national trade or industry organization, labor organization, educational institution, or consortium; (2) are demonstrably national or multi-State in their design, suitability, and scope based on consideration of the National Program Standards criteria (detailed below); and (3) comply with the regulatory requirements contained in 29 CFR Part 29 and 29 CFR Part 30.

1. **Revision to Appendix A.** This revision to Appendix A, to the National Standards of Apprenticeship for UnitedHealth Group for the following occupation will be serviced by the OA National Office:

Community Health Worker

O\*NET-SOC CODE: 21-1091.00

RAPIDS CODE: 2002CB

Training type: Competency-based

1. **Inquiries.** If you have any questions, please contact Kirk A. Jefferson, Apprenticeship & Training Representative, at 202-693-3399.
2. **Attachments.** None.